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STATUTORY INSTRUMENTS

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**1999 No. 859**

The North/South Co-operation (Implementation  
Bodies) (Northern Ireland) Order 1999

PART III

FOOD SAFETY

**Annual report and accounts**

**10.** The Minister of Health, Social Services and Public Safety shall lay before the Assembly a copy of—

- (a) the annual report of the Body;
- (b) the annual statement of accounts of the Body, certified by the Comptroller and Auditor General; and
- (c) any report of the Comptroller and Auditor General on the statement of accounts.