# $S\,C\,H\,E\,D\,U\,L\,E\,S$

#### SCHEDULE 6

### ACCESS TO INFORMATION: EXEMPT INFORMATION

## PART 1

#### DESCRIPTIONS OF EXEMPT INFORMATION

4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the council or a government department and employees of, or office holders under, the council.