Calendar (New Style) Act 1750

1750 CHAPTER 23 24 Geo 2

F1

An Act for regulating the Commencement of the Year, and for correcting the Calendar now in use.

Whereas the legal supputation of the year of our Lord in England, according to which the year beginneth on the twenty-fifth day of March, hath been found by experience to be attended with divers inconveniences, not only as it differs from the usage of neighbouring nations, but also from the legal method of computation in Scotland, and from the common usage throughout the whole kingdom, and thereby frequent mistakes are occasioned in the dates of deeds and other writings, and disputes arise therefrom: And whereas the calendar now in use throughout all his Majesty's British dominions, commonly called The Julian Calendar, hath been discovered to be erroneous, by means whereof the vernal or spring equinox, which at the time of the general council of Nice in the year of our Lord three hundred and twenty-five happened on or about the twenty-first day of March, now happens on the ninth or tenth day of the same month; and the said error is still increasing, and if not remedied would in process of time occasion the several equinoxes and solstices to fall at very different times in the civil year from what they formerly did, which might tend to mislead persons ignorant of the said alteration: And whereas a method of correcting the calendar in such manner as that the equinoxes and solstices may for the future fall nearly on the same nominal days on which the same happened at the time of the said general council hath been received and established, and is now generally practised by almost all other nations of Europe: And whereas it will be of general convenience to merchants and other persons corresponding with other nations and countries, and tend to prevent mistakes and disputes in or concerning the dates of letters and accounts, if the like correction be received and established in his Majesty's dominions:

Textual Amendments

F1 Act repealed in so far as it requires the observance of January 30, May 29, October 23 and November 5 by the Act 22 Vict. c. 2

Modifications etc. (not altering text)

C1 Short title given by Short Titles Act 1896 (c. 14)

C2 Act amended (*prosp.*) by Easter Act 1928 (c. 35), **ss. 1**, 2(2)

C3 Act amended by 25 Geo. 2. c. 30.

[1.] The old supputation of the year not to be made use of after Dec. 1751. Year to commence for the future on 1 Jan.The days to be numbered as now until 2d Sept. 1752; and the day following to be accounted 14 Sept. omitting 11 days. Hilary and Michaelmas terms, and all courts to be held on the same nominal days. Courts held with fairs or marts excepted.

In and throughout all his Majesty's dominions and countries in Europe, Asia, Africa, and America, belonging or subject to the crown of Great Britain, the said supputation, according to which the year of our Lord beginneth on the twenty-fifth day of March, shall not be made use of from and after the last day of December one thousand seven hundred and fifty-one; and that the first day of January next following the said last day of December shall be reckoned, taken, deemed, and accounted to be the first of the year of our Lord one thousand seven hundred and fifty-two; and the first day of January which shall happen next after the said first day of January one thousand seven hundred and fifty-two shall be reckoned, taken, deemed, and accounted to be the first day of the year of our Lord one thousand seven hundred and fifty-three; and so on from time to time the first day of January in every year which shall happen in time to come shall be reckoned, taken, deemed, and accounted to be the first day of the year, and that each new year shall accordingly commence and begin to be reckoned from the first day of every such month of January next preceding the twenty-fifth day of March on which such year would according to the present supputation have begun or commenced; and that from and after the said first day of January one thousand seven hundred and fifty-two the several days of each month shall go on, and be reckoned and numbered in the same order, and the feast of Easter and other moveable feasts thereon depending shall be ascertained according to the same method, as they now are, until the second day of September in the said year one thousand seven hundred and fifty-two inclusive; and that the natural day next immediately following the said second day of September shall be called, reckoned, and accounted to be the fourteenth day of September, omitting for that time only the eleven intermediate nominal days of the common calendar; and that the several natural days which shall follow and succeed next after the said fourteenth day of September shall be respectively called, reckoned, and numbered forwards in numerical order from the said fourteenth day of September, according to the order and succession of days now used in the present calendar; and that all acts, deeds, writings, notes, and other instruments, of what nature or kind soever, whether ecclesiastical or civil, publick or private, which shall be made, executed, or signed upon or after the said first day of January one thousand seven hundred and fifty-two, shall bear date according to the said new method of supputation; and that the two fixed terms of Saint Hilary and Saint Michael, in England, and the courts of great sessions in the counties palatine and in Wales, and also the courts of general quarter sessions and general sessions of the peace, and all other courts, of what nature or kind soever, whether civil, criminal, or ecclesiastical, and all meetings and assemblies of any bodies politick or corporate, either for the election of any officers or members thereof, or for any such officers entering upon the execution of their respective offices, or for any other purpose whatsoever, which by any law, statute, charter, custom, or usage within this kingdom, or within any other the dominions or countries subject or belonging to the crown of Great Britain, are to be holden and kept on any fixed or certain day of any month, or on any day depending upon the beginning or any certain day of any month (except such courts as are usually holden or kept with any fairs or marts), shall from time to time, from and after the said second day of September, be holden and kept upon or according to the same respective nominal days and times whereon or according to

which the same are now to be holden, but which shall be computed according to the said new method of numbering and reckoning the days of the calendar as aforesaid, that is to say, eleven days sooner than the respective days whereon the same are now holden and kept, any law, statute, charter, custom, or usage to the contrary thereof in anywise notwithstanding.

2 Hundredth years, except every fourth hundred, to be common years of 365 days. Years bissextile of 366 days.

And for the continuing and preserving the calendar or method of reckoning, and computing the days of the year in the same regular course, as near as may be, in all times coming, the several years of our Lord one thousand eight hundred, one thousand nine hundred, two thousand one hundred, two thousand two hundred, two thousand three hundred, or any other hundredth years of our Lord which shall happen in time to come, except only every fourth hundredth year of our Lord, whereof the year of our Lord two thousand shall be the first, shall not be esteemed or taken to be bissextile or leap years, but shall be taken to be common years consisting of three hundred and sixty-five days, and no more; and that the years of our Lord two thousand, two thousand four hundred, two thousand eight hundred, and every other fourth hundredth year of our Lord from the said year of our Lord two thousand inclusive, and also all other years of our Lord which by the present supputation are esteemed to be bissextile or leap years, shall for the future and in all times to come be esteemed and taken to be bissextile or leap years, consisting of three hundred and sixty-six days, in the same sort and manner as is now used with respect to every fourth year of our Lord.

3 Easter and the other moveable feasts to be observed according to the new calendar, tables and rules. Feast and fasts, etc. to be according to the new calendar.

And whereas according to the rule prefixed to the Book of Common Prayer of the Church of England Easter-Day is always the first Sunday after the first full moon which happens next after the one and twentieth day of March, and if the full moon happens upon a Sunday Easter-Day is the Sunday after, which rule was made in conformity to the decree of the said general Council of Nice for the celebration of the said feast of Easter: And whereas the method of computing the full moons now used in the Church of England, and according to which the table to find Easter for ever, prefixed to the said Book of Common Prayer is formed, is by process of time become considerably erroneous: And whereas a calendar, and also certain tables and rules for the fixing the true time of the celebration of the said feast of Easter, and the finding the times of the full moons on which the same dependeth, so as the same shall agree as nearly as may be with the decree of the said general council and also with the practice of foreign countries, have been prepared, and are hereunto annexed: the said feast of Easter or any of the moveable feasts thereon depending, shall from and after the said second day of September be no longer kept or observed in England, or in any other the dominions or countries subject or belonging to the crown of Great Britain, according to the said method of supputation now used, or the said table prefixed to the said Book of Common Prayer; and that the said table, and also the column of golden numbers as they are now prefixed to the respective days of the month in the said calendar, shall be left out in all future editions of the said Book of Common Prayer; and that the said new calendar, tables, and rules hereunto annexed shall be prefixed to all such future editions of the said book, in the room and stead thereof; and that from and after the said second day of September all and every the fixed feast-days, holy days, and fast-days which

are now kept and observed by the Church of England, and also the several solemn days of thanksgiving, and of fasting and humiliation, which by virtue of any Act of Parliament now in being are from time to time to be kept and observed shall be kept and observed on the respective days marked for the celebration of the same in the said new calendar, that is to say, on the same respective nominal days on which the same are now kept and observed, but which, according to the alteration by this Act intended to be made as aforesaid, will happen eleven days sooner than the same now do; and that the said feast of Easter, and all other moveable feasts thereon depending, shall from time to time be observed and celebrated according to the said new calendar, tables, and rules hereunto annexed, in England, and in all the dominions and countries aforesaid wherein the liturgy of the Church of England now is or hereafter shall be used; and that the two moveable terms of Easter and Trinity, and all courts, of what nature or kind soever, and all meetings and assemblies of any bodies politick or corporate, and all markets, fairs, and marts, and courts thereunto belonging, which, by any law statute, charter, custom, or usage are appointed, used, or accustomed to be holden and kept at any moveable time or times depending upon the time of Easter, or any other such moveable feast as aforesaid, shall from time to time, from and after the said second day of September, be holden and kept on such days and times whereon the same shall respectively happen or fall, according to the happening or falling of the said feast of Easter or such other moveable feasts as aforesaid, to be computed according to the said new calendar, tables, and rules.

4 Courts of Session and Exchequer in Scotland, and markets, fairs, and marts, to be held upon the same natural days.

. . . . . [F2] the holding and keeping of all markets, fairs, and marts, whether for the sale of goods or cattle, or for the hiring of servants, or for any other purpose, which are either fixed to certain nominal days of the month, or depending upon the beginning or any certain day of any month, and all courts incident or belonging to or usually holden or kept with any such fairs or marts, fixed to such certain times as aforesaid, shall not from and after the said second day of September be continued upon or according to the nominal days of the month, or the time of the beginning of any month, to be computed according to the said new calendar, but that from and after the said second of September. . . . . [F2] all such markets, fairs and marts as aforesaid, and all courts incident or belonging thereto, shall be holden and kept upon or according to the same natural days upon or according to which the same should have been so kept or holden in case this Act had not been made, that is to say, eleven days later than the same would have happened, according to the nominal days of the said new supputation of time by which the commencement of each month and the nominal days thereof are anticipated or brought forward by the space of eleven days any thing in this Act contained to the contrary thereof in anywise notwithstanding.

Textual Amendments

F2 Words repealed by Statute Law (Repeals) Act 1986 (c. 12), s. 1(1), **Sch. 1 Pt. I** Group 4

Modifications etc. (not altering text)

C4 Jurisdiction of Court of Exchequer now exercisable by Court of Session: Exchequer Court (Scotland) Act 1856 (c. 56), **s. 1**

5 The times for opening and inclosing of commons, not altered.

And whereas, according to divers customs, prescriptions, and usages in certain places within this kingdom, certain lands and grounds are, on particular nominal days and times in the year, to be opened for common of pasture and other purposes, and at other times the owners and occupiers of such lands and grounds have a right to inclose or shut up the same for their own private use, and there is in many other instances a temporary and distinct property and right vested in different persons in and to many such lands and grounds, according to certain nominal days and times in the year: And whereas the anticipating or bringing forward the said nominal days and times by the space of eleven days, according to the said new method of supputation, might be attended with many inconveniences: nothing in this Act contained shall extend or be construed to extend to accelerate or anticipate the days or times for the opening, inclosing, or shutting up any such lands or grounds as aforesaid, or the days or times on which any such temporary or distinct property or right in or to any such lands or grounds as aforesaid is to commence, but that all such lands and grounds as aforesaid shall, from and after the said second day of September, be from time to time respectively opened, inclosed or shut up, and such temporary and distinct property and right in and to such lands and grounds as aforesaid shall commence and begin, upon the same natural days and times on which the same should have been so respectively opened, inclosed, or shut up, or would have commenced or begun, in case this Act had not been made, that is to say, eleven days later than the same would have happened, according to the said new account and supputation of time so to begin on the said fourteenth day of September as aforesaid.

6 [X1]Times of payment of rents, annuities, &c. or of delivery of goods, commencement or expiration of leases, &c. or of attaining the age of 21 years, &c. not altered

Provided also, nothing in this present Act contained shall extend or be construed to extend to accelerate or anticipate the time of payment of any rent or rents, . . . [F3], or sum or sums of money whatsoever which shall become payable by virtue or in consequence of any custom, usage, lease, deed, writing, bond, note, contract, or other agreement whatsoever, now subsisting, or which shall be made, signed, sealed, or entered into at any time before the said fourteenth day of September, or which shall become payable by virtue of an Act or Acts of Parliament now in force, or which shall be made before the said fourteenth day of September, or the time of doing any matter or thing directed or required by any such Act or Acts of Parliament to be done in relation thereto; . . . [F3]; or the time of the commencement, expiration, or determination of any lease or demise of any lands, tenements, or hereditaments, or of any other contract or agreement whatsoever; or of the accepting, surrendering, or delivering up the possession of any such lands, tenements, or hereditaments; or the commencement, expiration, or determination of any . . . [F3] rent; or of any grant for any term of years, of what nature or kind soever, by virtue or in consequence of any such deed, writing, contract, or agreement; . . . [F3]; but that all and every such rent and rents, . . . [F3], sum and sums of money, and the interest thereof, shall remain and continue to be due and payable, . . . [F3]; and the said leases and demises of all such lands, tenements, and hereditaments, and the said contracts and agreements, shall be deemed to commence, expire, and determine, and the said lands, tenements, and hereditaments shall be accepted, surrendered, and delivered up, and the said rents . . . [F3], and grants for any term of years, shall commence, cease and determine, at and upon the same respective natural days and times as the same should and ought to have been payable or made or would have happened in case this Act had not been made; and that no

Changes to legislation: *There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

further or other sum shall be paid or payable for the interest of any sum of money whatsoever than such interest shall amount unto for the true number of natural days for which the principal sum bearing such interest shall continue due and unpaid; . . . [F3]; any thing herein before contained to the contrary thereof in anywise notwithstanding.

THE NEW CALENDAR, TABLES, AND RULES
MENTIONED AND REFERRED TO IN THE
ACT for REGULATING the COMMENCEMENT OF THE YEAR, and for correcting the CALENDAR now in use.

The Calendar, . . .[1]

JANUARY hath xxxi Days.

				MORNING PRAYER.	EVENING PRAYER.
1	A	Calendæ	Circumcision	. . . . . [1]	
2	b	4 Non.			
3	c	3 Non.			
4	d	Pr. Non.			
5	e	Nonæ			
6	f	8 Id.	Epiphany		
7	g	7 Id.			
8	A	6 Id.	Lucian Priest & M.		
9	b	5 Id.			
10	c	4 Id.			
11	d	3 Id.			
12	e	Pr. Id.			
13	f	Idus.	Hillary, Bish. & Con.		
14	g	19 Cal. Feb.			
15	A	18 Cal.			
16	b	17 Cal.			
17	c	16 Cal.			
18	d	15 Cal.	Prisca, Rom. V. & M.		
19	e	14 Cal.			
20	f	13 Cal.	Fabian, B. of Rom. M.		
21	g	12 Cal.	Agnes, Rom. V. & M.		
22	A	11 Cal.	Vinc. Span. Deac. M.		
23	b	10 Cal.			
24	c	9 Cal.			
25	d	8 Cal.	Conv. of S. Paul		
26	e	7 Cal.			
27	f	6 Cal.			
28	g	5 Cal.			
29	A	4 Cal.			
30	b	3 Cal.	K. Charles Mart.		
31	c	Pr. Cal.			

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

The Calendar, . . .[1]

FEBRUARY hath xxviii Days, and in every Leap-Year xxix Days.

				MORNING PRAYER	EVENING PRAYER.
1	d	Calendæ	*Fast*	. . . . . [1]	
2	e	4 Non.	Purification V. M.		
3	f	3 Non.	Blasius, Bish. & Mart.		
4	g	Pr. Non.			
5	A	Nonæ	Agatha Sicilian V. & M.		
6	b	8 Id.			
7	c	7 Id.			
8	d	6 Id.			
9	e	5 Id.			
10	f	4 Id.			
11	g	3 Id.			
12	A	Pr. Id.			
13	b	Idus.			
14	c	16 Cal. Mar.	Valentine Bish. & M.		
15	d	15 Cal.			
16	e	14 Cal.			
17	f	13 Cal.			
18	g	12 Cal.			
19	A	11 Cal.			
20	b	10 Cal.			
21	c	9 Cal.			
22	d	8 Cal.			
23	e	7 Cal.	*Fast.*		
24	f	6 Cal.	S. Matthias A. M.		
25	g	5 Cal.			
26	A	4 Cal.			
27	b	3 Cal.			
28	c	Pr. Cal.			
29					

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

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***Changes to legislation:** There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

The Calendar, . . .[1]

MARCH hath xxxi Days.

					MORNING PRAYER.	EVENING PRAYER.
					. . . . . [1]	
	1	d	Calendæ	David, Archb. Menev.		
	2	e	6 Non.	Cedde or Chad. B. Litc.		
	3	f	5 Non.	———		
	4	g	4 Non.	———		
	5	A	3 Non.	———		
	6	b	Pr. Non.	———		
	7	c	Nonæ	Perpetua Maurit. Mart.		
	8	d	8 Id.	———		
	9	e	7 Id.	———		
	10	f	6 Id.	———		
	11	g	5 Id.	———		
	12	A	4 Id.	Greg. M.B. of R. & C.		
	13	b	3 Id.	———		
	14	c	Pr. Id.	———		
	15	d	Idus.	———		
	16	e	17 Cal. Apr.	———		
	17	f	16 Cal.	———		
	18	g	15 Cal.	Ed. K. of West Sax.		
	19	A	14 Cal.	———		
	20	b	13 Cal.	———		
14	21	c	12 Cal.	Benedict. Abbot.		
3	22	d	11 Cal.	———		
	23	e	10 Cal.	———		
11	24	f	9 Cal.	———*Fast.*		
	25	g	8 Cal.	Annuciat. B.V.M.		
19	26	A	7 Cal.	———		
8	27	b	6 Cal.	———		
	28	c	5 Cal.	———		
16	29	d	4 Cal.	———		
5	30	e	3 Cal.	———		
	31	f	Pr. Cal.	———		

The Numbers here prefix'd to the several days between the twenty-first day of March and the eighteenth day of April, both inclusive, denote the days upon which those Full Moons do fall which happen upon or next after the twenty-first day of March in those years of which they are respectively the Golden Numbers: And the Sunday

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

The Calendar, . . .[1]

APRIL hath xxx Days.

					MORNING PRAYER.	EVENING PRAYER.
					. . . . . [1]	
13	1		Calendæ	———		
2	2	A	4 Non.	———		
	3	b	3 Non.	Richard Bish. of Chich.		
10	4	c	Pr. Non.	S. Ambrose, B. of Mil.		
	5	d	Nonæ	———		
18	6	e	8 Id.	———		
7	7	f	7 Id.	———		
	8	g	6 Id.	———		
15	9	A	5 Id.	———		
4	10	b	4 Id.	———		
	11	c	3 Id.	———		
12	12	d	Pr. Id.	———		
1	13	e	Idus.	———		
	14	f	18 Cal. Maii.	———		
9	15	g	17 Cal.	———		
	16	A	16 Cal.	———		
17	17	b	15 Cal.	———		
6	18	c	14 Cal.	———		
	19	d	13 Cal.	Alphege, Archb. Cant.		
	20	e	12 Cal.	———		
	21	f	11 Cal.	———		
	22	g	10 Cal.	———		
	23	A	9 Cal.	S. George, Martyr.		
	24	b	8 Cal.	———		
	25	c	7 Cal.	S. Mark Eban. &		
	26	d	6 Cal.	———(Mart.		
	27	e	5 Cal.	———		
	28	f	4 Cal.	———		
	29	g	3 Cal.	———		
	30	A	Pr. Cal.	———		

Letter next following any such Full Moon points out Easter-day for that year. All which holds until the year of our Lord 1899 inclusive; after which year, the places of these Golden Numbers will be to be changed, as is hereafter expressed.

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

Changes to legislation: *There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

The Calendar, . . .[1]

MAY hath xxxi Days.

				MORNING PRAYER.	EVENING PRAYER.
1	b	Calendæ	S. Phil. and Fac. A.	. . . . . [1]	
2	c	6 Non.	——(and M.		
3	d	5 Non.	Invention of the Cross.		
4	e	4 Non.	——		
5	f	3 Non.	——		
6	g	Pr. Non.	S. John Evang. ante		
7	A	Nonæ	——(por		
8	b	8 Id.	——t. Lat.		
9	c	7 Id.	——		
10	d	6 Id.	——		
11	e	5 Id.	——		
12	f	4 Id.	——		
13	g	3 Id.	——		
14	A	Pr. Id.	——		
15	b	Idus.	——		
16	c	17 Cal. Jun.	——		
17	d	16 Cal.	——		
18	e	15 Cal.	——		
19	f	14 Cal.	Dunstan, Archb. Cant.		
20	g	13 Cal.	——		
21	A	12 Cal.	——		
22	b	11 Cal.	——		
23	c	10 Cal.	——		
24	d	9 Cal.	——		
25	e	8 Cal.	——		
26	f	7 Cal.	Aug. first Arch. Cant.		
27	g	6 Cal.	Venerable Bede, Pr.		
28	A	5 Cal.	——		
29	b	4 Cal.	K. Charles II. Nat. &		
30	c	3 Cal.	——(Return		
31	d	Pr. Cal.	——		

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

The Calendar, . . .[1]

JUNE hath xxx Days.

				MORNING PRAYER.	EVENING PRAYER.
1	e	Calendæ	Nicom. Rom. Pr. & M.	. . . . . [1]	
2	f	4 Non.	——		
3	g	3 Non.	——		
4	A	Pr. Non.	——		
5	b	Nonæ	Bonif. B. of Mentz M.		
6	c	8 Id.	——		
7	d	7 Id.	——		
8	e	6 Id.	——		
9	f	5 Id.	——		
10	g	4 Id.	——		
11	A	3 Id.	S. Barnab. A.M.——		
12	b	Pr. Id.	——		
13	c	Idus.	——		
14	d	18 Cal. Julii	——		
15	e	17 Cal.	——		
16	f	16 Cal.	——		
17	g	15 Cal.	S. Alban, Mart.——		
18	A	14 Cal.	——		
19	b	13 Cal.	——		
20	c	12 Cal.	Transl. of Edw. K. of		
21	d	11 Cal.	——(West Sax.		
22	e	10 Cal.	——		
23	f	9 Cal.	——*Fast.*		
24	g	8 Cal.	Nativity of S. J.		
25	A	7 Cal.	——(Bap.		
26	b	6 Cal.	——		
27	c	5 Cal.	——		
28	d	4 Cal.	——*Fast.*		
29	e	3 Cal.	S. Peter, A and M.		
30	f	Pr. Cal.	——		

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

The Calendar, . . .[1]

JULY hath xxxi Days

				MORNING PRAYER.	EVENING PRAYER.
1	g	Calendæ		. . . . . [1]	
2	A	6 Non.	Visit of the B.V. Mary.		
3	b	5 Non.			
4	c	4 Non.	Transl. of S. Mart. B.		
5	d	3 Non.	——(& C.		
6	e	Pr. Non.			
7	f	Nonæ			
8	g	8 Id.			
9	A	7 Id.			
10	b	6 Id.			
11	c	5 Id.			
12	d	4 Id.			
13	e	3 Id.			
14	f	Pr. Id.			
15	g	Idus.	Swithun, B. of Winch.		
16	A	17 Cal. Aug.	——(Transl.		
17	b	16 Cal.			
18	c	15 Cal.			
19	d	14 Cal.			
20	e	13 Cal.	Marg. V. & M. Antioch.		
21	f	12 Cal.			
22	g	11 Cal.	S. Mary Magdalene		
23	A	10 Cal.			
24	b	9 Cal.	——*Fast.*		
25	c	8 Cal.	S. James, A. and M.		
26	d	7 Cal.	S. Anne, Mother to the		
27	e	6 Cal.	——(Bl. Virg. Mary.		
28	f	5 Cal.			
29	g	4 Cal.			
30	A	3 Cal.			
31	b	Pr. Cal.			

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

The Calendar, . . .[1]

AUGUST hath xxxi Days.

				MORNING PRAYER.	EVENING PRAYER.
1	c	Calendæ	Lammas-day.	. . . . . [1]	
2	d	4 Non.			
3	e	3 Non.			
4	f	Pr. Non.			
5	g	Nonæ			
6	A	8 Id.	Transfig. of our Lord		
7	b	7 Id.	Name of Jesus.		
8	c	6 Id.			
9	d	5 Id.			
10	e	4 Id.	S. Laur. Arch. D. of R.		
11	f	3 Id.	——(& M.		
12	g	Pr. Id.			
13	A	Idus.			
14	b	19 Cal. Sept.			
15	c	18 Cal.			
16	d	17 Cal.			
17	e	16 Cal.			
18	f	15 Cal.			
19	g	14 Cal.			
20	A	13 Cal.			
21	b	12 Cal.			
22	c	11 Cal.			
23	d	10 Cal.	——*Fast.*		
24	e	9 Cal.	S. Barthol. A. and		
25	f	8 Cal.	——(M.		
26	g	7 Cal.			
27	A	6 Cal.			
28	b	5 Cal.	St. Au. B. of Hip. C.D.		
29	c	4 Cal.	Beheading of John Bap.		
30	d	3 Cal.			
31	e	Pr. Cal.			

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

Changes to legislation: *There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

The Calendar, . . .[1]

SEPTEMBER hath xxx Days.

				MORNING PRAYER.	EVENING PRAYER.
				. . . . . [1]	
1	f	Calendæ	Giles, Abbot and Conf.		
2	g	4 Non.	———		
3	A	3 Non.	———		
4	b	Pr. Non.	———		
5	c	Nonæ	———		
6	d	8 Id.	———		
7	e	7 Id.	Enurchus, B. of Orleans		
8	f	6 Id.	Nativity of the B.V.M.		
9	g	5 Id.	———		
10	A	4 Id.	———		
11	b	3 Id.	———		
12	c	Pr. Id.	———		
13	d	Idus.	———		
14	e	18 Cal. Oct.	Holy Cross Day——		
15	f	17 Cal.	———		
16	g	16 Cal.	———		
17	A	15 Cal.	Lambert, Bish. & M.		
18	b	14 Cal.	———		
19	c	13 Cal.	———		
20	d	12 Cal.	———*Fast.*		
21	e	11 Cal.	S. Matthew, A. C.		
22	f	10 Cal.	———(and M.		
23	g	9 Cal.	———		
24	A	8 Cal.	———		
25	b	7 Cal.	———		
26	c	6 Cal.	S. Cyprian, Archb. of		
27	d	5 Cal.	——(Carth. & Mar.		
28	e	4 Cal.	———		
29	f	3 Cal.	S. Mic. and All An.		
30	g	Pr. Cal.	St. Jer. Pr. Conf. & Doct.		

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

The Calendar, . . .[1]

OCTOBER hath xxxi Days.

				MORNING PRAYER.	EVENING PRAYER.
				. . . . . [1]	
1	A	Calendæ	Remig. B. of Rhemes.		
2	b	6 Non.	———		
3	c	5 Non.	———		
4	d	4 Non.	———		
5	e	3 Non.	———		
6	f	Pr. Non.	Faith, Virgin & Mart.		
7	g	Nonæ.	———		
8	A	8 Id.	———		
9	b	7 Id.	S. Denys Areop. B. & M.		
10	c	6 Id.	———		
11	d	5 Id.	———		
12	e	4 Id.	———		
13	f	3 Id.	Transl. of K. Ed. Conf.		
14	g	Pr. Id.	———		
15	A	Idus.	———		
16	b	17 Cal. Nov.	———		
17	c	16 Cal.	Etheldred, Virg.——		
18	d	15 Cal.	S. Luke, Evan.——		
19	e	14 Cal.	———		
20	f	13 Cal.	———		
21	g	12 Cal.	———		
22	A	11 Cal.	———		
23	b	10 Cal.	———		
24	c	9 Cal.	———		
25	d	8 Cal.	Crispin, Mart.——		
26	e	7 Cal.	———		
27	f	6 Cal.	———*Fast.*		
28	g	5 Cal.	S. Simon and S.		
29	A	4 Cal.	——(Ju. A. and M.		
30	b	3 Cal.	———		
31	c	Pr. Cal.	———*Fast.*		

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

***Changes to legislation:** There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

The Calendar, . . .[1]

NOVEMBER hath xxx Days.

				MORNING PRAYER.	EVENING PRAYER.
				. . . . . [1]	
1	d	Calendæ	All Saints' Day		
2	e	4 Non.			
3	f	3 Non.			
4	g	Pr. Non.			
5	A	Nonæ.	Papists Conspiracy,		
6	b	8 Id.	Leonard, Confessor.		
7	c	7 Id.			
8	d	6 Id.			
9	e	5 Id.			
10	f	4 Id.			
11	g	3 Id.	S. Martin, Bish. and Conf.		
12	A	Pr. Id.			
13	b	Idus.	Britius, Bishop.		
14	c	18 Cal. Dec.			
15	d	17 Cal.	Machutus. Bishop.		
16	e	16 Cal.			
17	f	15 Cal.	Hugh, Bish. of Linc.		
18	g	14 Cal.			
19	A	13 Cal.			
20	b	12 Cal.	Edmund King & Mart.		
21	c	11 Cal.			
22	d	10 Cal.	Cecilia, Virg. & Mart.		
23	e	9 Cal.	S.Clem. I.B. of R.& M.		
24	f	8 Cal.			
25	g	7 Cal.	Catherine, Vir. & Mart.		
26	A	6 Cal.			
27	b	5 Cal.			
28	c	4 Cal.			
29	d	3 Cal.	*Fast.*		
30	e	Pr. Cal.	S. Andrew, A. and (M.		

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

The Calendar, . . .[1]

DECEMBER hath xxxi Days.

				MORNING PRAYER.	EVENING PRAYER.
				. . . . . [1]	
1	f	Calendæ			
2	g	4 Non.			
3	A	3 Non.			
4	b	Pr. Non.			
5	c	Nonæ			
6	d	8 Id.	Nichol. Bish. of Myra		
7	e	7 Id.	(in Lycia.		
8	f	6 Id.	Concept. of the B.V.M.		
9	g	5 Id.			
10	A	4 Id.			
11	b	3 Id.			
12	c	Pr. Id.			
13	d	Idus.	Lucy, Virgin & Mart.		
14	e	19 Cal. Jan.			
15	f	18 Cal.			
16	g	17 Cal.	O Sapientia		
17	A	16 Cal.			
18	b	15 Cal.			
19	c	14 Cal.			
20	d	13 Cal.	*Fast.*		
21	e	12 Cal.	S. Tho. Ap. and M.		
22	f	11 Cal.			
23	g	10 Cal.			
24	A	9 Cal.	*Fast.*		
25	b	8 Cal.	Christmas Day.		
26	c	7 Cal.	S. Stephen, F.M.		
27	d	6 Cal.	S. John Ap. and Eb.		
28	e	5 Cal.	Innocents-Day		
29	f	4 Cal.			
30	g	3 Cal.			
31	A	Pr. Cal.	Silvest. Bish. of Rome.		

[1]Words and Table of Lessons repealed by Statute Law (Repeals) Act 1971 (c. 52), Sch. Pt. II

***Changes to legislation:** There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

Tables and Rules for the Moveable and Immoveable Feasts, together with the Days of Fasting and Abstinence, through the whole Year.

Rules to know when the Moveable Feasts and Holy-days begin.

EASTER-DAY, on which the rest depend, [[1]is always the first Sunday after the full moon which happens upon or next after the twenty-first day of March, and if the full moon happens upon a Sunday, Easter Day is the Sunday after. [[1]is always the first Sunday after the second Saturday in April.]

Advent Sunday is always the nearest Sunday to the Feast of S. Andrew, whether before or after.

Septuagesima Sexagesima Quinquagesima Quadragesima	Sunday is	Nine Eight Seven Six	weeks before Easter.
Rogation Sunday Ascension-day Whitsunday Trinity Sunday	is	5 weeks 40 days 7 weeks 8 weeks	after Easter.

A Table of all the Feasts that are to be observed in the Church of England throughout the Year.

ALL Sundays in the year.

The days of the the Feasts of

- The Circumcision of our Lord JESUS CHRIST.
- The Epiphany.
- The Conversion of S. Paul.
- The Purification of the Blessed Virgin.
- S. Matthias the Apostle.
- The Annunciation of the Blessed Virgin.
- S. Mark the Evangelist.
- S. Philip and S. James the Apostles.
- The Ascension of our Lord JESUS CHRIST.
- S. Barnabas.

The days of the the Feasts of

- The Nativity of S. John Baptist.
- S. Peter the Apostle.
- S. James the Apostle.
- S. Bartholomew the Apostle.
- S. Matthew the Apostle.
- S. Michael and All Angels.
- S. Luke the Evangelist.
- S. Simon and S. Jude the Apostles.
- All Saints.
- S. Andrew the Apostle.
- S. Thomas the Apostle.
- The Nativity of our Lord.
- S. Stephen the Martyr.
- S. John the Evangelist.
- The Holy Innocents.

Monday and Tuesday in Easter-week
Monday and Tuesday in Whitsun-week.

[1]Words from "is" to "April" substituted *(prosp.)* for words from "is" to "after" by Easter Act 1928 (c. 35), ss. 1, 2(2) in relation to the calendar year next but one after the commencement of the Easter Act 1928 (c. 35) and subsequent years.

A Table of the Vigils, Fasts, and Days of Abstinence to be observed in the Year.

THE Evens or Vigils before

- The Nativity of our Lord.
- The Purification of the blessed Virgin Mary.
- The Annunciation of the blessed Virgin.
- Easter-Day.
- Ascension-Day.
- Pentecost.
- S. Matthias
- S. John Baptist.
- S. Peter.
- S. James.
- S. Bartholomew.
- S. Matthew.
- S. Simon and Jude.
- S. Andrew.
- S. Thomas.
- All Saints.

Note, That if any of these feast-days fall upon a Monday, then the vigil or fast-day shall be kept upon the Saturday, and not upon the Sunday, next before it.

Days of Fasting or Abstinence.

I. THE forty days of Lent.

II. The Ember-days at the four seasons, being the Wednesday, Friday, and Saturday } after

1. The first Sunday in Lent.
2. The Feast of Pentecost.
3. September 14.
4. December 13.

III. The three Rogation-days, being the Monday, Tuesday and Wednesday before Holy Thursday, or the Ascension of our Lord.

IV. All the Fridays in the year, except Christmas-day.

. . . . . [1]

[1]Table of Certain Soleman Days for which particular Services are appointed repealed by the Act 22 Vict. c. 2

***Changes to legislation:** There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

[1]

A TABLE of the Moveable Feasts according to the several Days that EASTER can possibly fall upon.

Easter Day.	Sunday after Epiphany.	Septuagesima Sunday.	The First Day of Lent.	Rogation Sunday.	Ascension Day.	Whitsunday.	Sunday after Trinity.	Advent Sunday.
March 22	1	Jan. 18	Feb. 4	April 26	April 30	May 10	27	Nov. 29
23	1	19	5	27	May 1	11	27	30
24	1	20	6	28	2	12	27	Dec. 1
25	2	21	7	29	3	13	27	2
26	2	22	8	30	4	14	27	3
27	2	23	9	May 1	5	15	26	Nov. 27
28	2	24	10	2	6	16	26	28
29	2	25	11	3	7	17	26	29
30	2	26	12	4	8	18	26	30
31	2	27	13	5	9	19	26	Dec. 1
April 1	3	28	14	6	10	20	26	2
2	3	29	15	7	11	21	26	3
3	3	30	16	8	12	22	25	Nov. 27
4	3	31	17	9	13	23	25	28
5	3	Feb. 1	18	10	14	24	25	29
6	3	2	19	11	15	25	25	30
7	3	3	20	12	16	26	25	Dec. 1
8	4	4	21	13	17	27	25	2
9	4	5	22	14	18	28	25	3
10	4	6	23	15	19	29	24	Nov. 27
11	4	7	24	16	20	30	24	28
12	4	8	25	17	21	31	24	29
13	4	9	26	18	22	June 1	24	30
14	4	10	27	19	23	2	24	Dec. 1
15	5	11	28	20	24	3	24	2
16	5	12	March 1	21	25	4	24	3
17	5	13	2	22	26	5	23	Nov. 27
18	5	14	3	23	27	6	23	28
19	5	15	4	24	28	7	23	29
20	5	16	5	25	29	8	23	30
21	5	17	6	26	30	9	23	Dec. 1
22	6	18	7	27	31	10	23	2
23	6	19	8	28	June 1	11	23	3
24	6	20	9	29	2	12	22	Nov. 27
25	6	21	10	30	3	13	22	28

Note, That in a bissextile or leap year, the number of Sundays after Epiphany will be the same as if Easter-day had fallen one day later than it really does. And for the same reason one day must in every leap year be added to the day of the month given by the table for Septuagesima Sunday: And the like must be done for the first day of Lent (commonly called Ash Wednesday), unless the table gives some day in the month of March for it; for in that case the day given by the table is the right day.

[1] Tables to find Easter till the year 1899 and Table of the moveable feasts for fifty-two years repealed by Statute Law Revision Act 1948 (c. 62)

TABLE to find EASTER-DAY from the year 1900 to the year 2199 inclusive.

Golden Number.	Day of the Month.	Sunday Letters.
14	March 22	D
3	23	E
	24	F
11	25	G
	26	A
19	27	B
8	28	C
	29	D
16	30	E
5	31	F
	April 1	G
13	2	A
2	3	B
	4	C
10	5	D
	6	E
18	7	F
7	8	G
	9	A
15	10	B
4	11	C
	12	D
12	13	E
1	14	F
	15	G
9	16	A
17	17	B
6	18	C
	19	D
	20	E
	21	F
	22	G
	23	A
	24	B
	25	C

THE golden numbers in the foregoing Calendar will point out the days of the Paschal full moons till the year of our Lord 1900; at which time, in order that the ecclesiastical full moons may fall nearly on the same days with the real full moons, the golden numbers must be removed to different days of the Calendar, as is done in the annexed table, which contains so much of the calendar then to be used as is necessary for finding the Paschal full moons and the feast of EASTER from the year 1900 to the year 2199 inclusive. This table is to be made use of in all respects as the first table before inserted for finding EASTER till the year 1899.

***Changes to legislation:** There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

General TABLES for finding the Dominical or Sunday Letter, and the Places of the Golden Numbers in the Calendar.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	5100 5200	5300	5400	5500 5600
5700	5800	5900 6000	6100	6200	6300 6400	6500
6600	6700 6800	6900	7000	7100 7200	7300	7400
7500 7600	7700	7800	7900 8000	8100	8200	8300 8400
8500	&c.					

TO find the Dominical or Sunday Letter for any given year of our Lord, add to the year its fourth part, omitting fractions, and also the number which in table I standeth at the top of the column, wherein the number of hundreds contained in that given year is found: divide the sum by 7, and if there is no remainder, then A is the Sunday letter; but if any number remaineth, then the letter which standeth under that number at the top of the table is the Sunday letter.

TABLE II.

1	2	3	1	2	3
	Years of our Lord.			Years of our Lord.	
B	1600	0	B	5200	15
	1700	1		5300	16
	1800	1		5400	17
	1900	2		5500	17
B	2000	2	B	5600	17
	2100	2		5700	18
	2200	3		5800	18
	2300	4		5900	19
B	2400	3	B	6000	19
	2500	4		6100	19
	2600	5		6200	20
	2700	5		6300	21
B	2800	5	B	6400	20
	2900	6		6500	21
	3000	6		6600	22
	3100	7		6700	23
B	3200	7	B	6800	22
	3300	7		6900	23
	3400	8		7000	24
	3500	9		7100	24
B	3600	8	B	7200	24
	3700	9		7300	25
	3800	10		7400	25
	3900	10		7500	26
B	4000	10	B	7600	26
	4100	11		7700	26
	4200	12		7800	27
	4300	12		7900	28
B	4400	12	B	8000	27
	4500	13		8100	28
	4600	13		8200	29
	4700	14		8300	29
B	4800	14	B	8400	29
	4900	14		8500	0
	5000	15		&c.	
	5100	16			

TO find the month and days of the month to which the golden numbers ought to be prefixed in the Calendar in any given year of our Lord, consisting of entire hundred years, and in all the intermediate years betwixt that and the next hundredth year following, look in the second column of table II for the given year, consisting of entire hundreds, and note the number or cypher which stands against it in the third column; then in table III look for the same number in the column under any given golden number, which when you have found, guide your eyes sideways to the left hand, and in the first column you will find the month and day to which that golden number ought to be prefixed in the Calendar during that period of one hundred years.

The letter B prefixed to certain hundredth years in table II denotes those years which are still to be accounted bissextile or leap years in the new Calendar; whereas all the other hundredth years are to be accounted only common years.

***Changes to legislation:** There are currently no known outstanding effects for the Calendar (New Style) Act 1750. (See end of Document for details)*

TABLE III.

Paschal Full Moon.	Sunday Letter.	The GOLDEN NUMBERS.																		
		i	ii	iii	iv	v	vi	vii	viii	ix	x	xi	xii	xiii	xiv	xv	xvi	xvii	xviii	xix
March 21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26
March 22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27
March 23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28
March 24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29
March 25	G	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0
March 26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1
March 27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2
March 28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3
March 29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4
March 30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5
March 31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6
April 1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7
April 2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8
April 3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9
April 4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10
April 5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11
April 6	E	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12
April 7	F	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13
April 8	G	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14
April 9	A	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15
April 10	B	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16
April 11	C	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17
April 12	D	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18
April 13	E	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19
April 14	F	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20
April 15	G	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21
April 16	A	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22
April 17	B	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23
April 17	B												7	18	29	10	21	2	13	24
April 18	C	6	17	28	9	20	1	12	23	4	15	26								
April 18	C	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25

Editorial Information

X1 Unreliable marginal note.

Textual Amendments

F3 Words repealed by Statute Law Revision Act 1948 (c. 62), **Sch. 1**

Changes to legislation:
There are currently no known outstanding effects for the Calendar (New Style) Act 1750.