

**Status:** This is the original version (as it was originally made). This item of legislation is currently only available in its original format.

## **SCHEDULE 8**

### **DOCUMENTS TO BE SUPPLIED ON AN APPLICATION FOR REGISTRATION AS A CHILD MINDER OR AS A PROVIDER OF DAY CARE**

#### *Documents concerning applicant*

**5.** Where the applicant is an organisation , copies of the last two annual reports it was required to produce.