

Universities Tests Act 1871

1871 CHAPTER 26

1 Short title.

This Act may be cited as "The Universities Tests Act, 1871."

2 Interpretation of terms.

In the construction of this Act—

The word "college" includes the cathedral or house of Christ o Church in Oxford, and any hall not being a private hall established under the Act of the session of the seventeenth and eighteenth years of the reign of Her present Majesty, chapter eighty-one, nor being a hostel established under the Act of the session of the nineteenth and twentieth years of the reign of Her present Majesty, chapter eighty-eight:

The word "office "includes every professorship other than professorships of divinity, every assistant or deputy professorship, public readership, prelectorship, lectureship, headship of a college or hall, fellowship, studentship, tutorship, scholarship, and exhibition, and also any office or emolument not in this section specified, the income of which is payable out of the revenues of any of the said universities, or of any college within the said universities, or which is held or enjoyed by any member as such of any of the said universities, or of any college within any of the said universities.

Persons taking lay academical degrees or holding lay academical or collegiate offices not to be required to subscribe any formulary of faith, &c.

From and after the passing of this Act, no person shall be required, upon taking or to enable him to take any degree (other than a degree in divinity) -within, the Universities of Oxford, Cambridge, and Durham, or any of them, or upon exercising or to enable him to exercise any of the rights and privileges which may heretofore have been or may hereafter be exercised by graduates in the said universities or any of them, or in any college subsisting at the time of the passing of this Act in any of the said universities, or upon taking or holding or to enable him to take or hold any office in any of the said universities or any such college as aforesaid, or upon teaching or to enable him

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to teach within any of the said universities or any such college as aforesaid, or upon opening or to enable him to open a private hall or hostel in any of the said universities for the reception of students, to subscribe any article or formulary of faith, or to make any declaration or take any oath respecting his religious belief or profession, or to conform to any religious observance, or to attend or abstain from attending any form of public worship, or to belong to any specified church, sect, or denomination; nor shall any person be compelled, in any of the said universities or any such college as aforesaid, to attend the public worship of any church, sect, or denomination to which he does not belong: Provided that—

- (1) Nothing in this section shall render a layman or a person not a member of the Church of England eligible to any office or capable of exercising any right or privilege in any of the said universities or colleges, which office, right, or privilege, under the authority of any Act of Parliament or any statute or ordinance of such university or college in force at the time of the passing of this Act, is restricted to persons in holy orders, or shall remove any obligation to enter into holy orders which is by such authority attached to any such office.
- (2) Nothing in this section shall open any office (not being an office mentioned in this section) to any person who is not a member of the Church of England, where such office is at the passing of this Act confined to members of the said Church by reason of any such degree as aforesaid being a qualification for holding that office.

4 Act not to interfere with lawfully established system of religious instruction, worship, and discipline.

Nothing in this Act shall interfere with or affect, any further or otherwise than is hereby expressly enacted, the system of religious instruction, worship, and discipline which now is or which may hereafter be lawfully established in the said universities respectively, or in the colleges thereof or any of them, or the statutes and ordinances of the said universities and colleges respectively relating to such instruction, worship, and discipline.

5 Religious instruction.

The governing body of every college subsisting at the time of the passing of this Act in any of the said universities shall provide sufficient religious instruction for all members thereof in statu pupillari belonging to the Established Church.

Morning and Evening Prayer to be used as heretofore, but an abridgment may be used on week days on request of governing body.

The Morning and Evening Prayer according to the Order of the Book of Common Prayer shall continue to be used daily as heretofore in the chapel of every college subsisting at the time of the passing of this Act in any of the said universities; but notwithstanding anything contained in the statute thirteenth and fourteenth Charles the Second, chapter four, or in this Act, it shall be lawful for the visitor of any such college, on the request of the governing body thereof, to authorise from time to time, in writing, the use on week days only of any abridgment or adaptation of the said Morning and Evening Prayer in the chapel of such college instead of the Order set forth in the Book of Common Prayer.

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7 Attendance at lectures.

No person shall be required to attend any college or university lecture to which he, if he be of full age, or, if he be not of full age, his parent or guardian, shall object upon religious grounds.

8 Repeal of Acts in schedule.

After the passing of this Act, the Acts specified in the schedule to this Act are hereby repealed to the extent in the third column of the said schedule mentioned; and any provision in any Act of Parliament or in any statute or ordinance of the said universities or colleges, so far as it is inconsistent with this Act, shall be repealed.