



Pluralities Act 1838

1838 CHAPTER 106

XIII Saving of other Rights.

And be it enacted, That nothing in this Act contained shall be construed to prevent any Spiritual Person possessed of One or more than One Benefice at the Time of the passing of this Act, and to whom or in Trust for whom the Advowson of or the next Presentation or Nomination to any other Benefice has been conveyed, granted, or devised by any Deed or Will made before the Twenty-third Day of *December* One thousand eight hundred and thirty-seven, from taking the said last-mentioned Benefice, and holding together such Benefice and any One such first-mentioned Benefice (although the Benefices to be held together be not within the Limits nor under the joint yearly Value, nor the Population thereof under the Amount, prescribed by this Act), but so nevertheless that the said Two Benefices be such as might have been held together before the passing of this Act by Dispensation duly granted and confirmed; and the Bishop of the Diocese in which such Second or other Benefice is situate shall and may, after a Licence or Dispensation shall have been obtained by such Spiritual Person as is by this Act required for holding Two Benefices together, admit, institute, or license such Spiritual Person thereto, any thing herein contained to the contrary notwithstanding; unless such Spiritual Person, after the passing of this Act, and before he shall be so admitted, instituted, or licensed to such Second or other Benefice as aforesaid, shall have accepted and taken any Cathedral Preferment or any other Benefice, the holding of which with such Second or other Benefice would be contrary to the Provisions of this Act.